

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joy J. Abshire
2064 Louise St
Sulphur, LA 70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
District 13
Calcasieu Parish

OFFICE USE ONLY

11/14
30-P
10/6
RTF 9/19

**14006365****3. Date of Primary**

November 4, 2014

This report covers from July 28, 2014 through Sept 25, 2014

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CSE Federal Cr. Union
2154 Swisco Road
Sulphur, LA 70665

7. Full Name and Address of Treasurer

NA

9. Name of Person Preparing Report

Joy J. Abshire

Daytime Telephone 337-488-5718

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of October, 2014.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-488-5718
Daytime Telephone

Signature of Treasurer

Daytime Telephone

PT 3:06

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	<u>550.00</u>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	<u>550.00</u>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	<u>4,076.58</u>
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	<u>4,626.58</u>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	<u>3,735.60</u>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	<u>3,735.60</u>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	<u>-0-</u>
15. <i>Plus</i> total receipts this period (Line 8 above)	<u>4,626.58</u>
16. <i>Less</i> total disbursements this period (Line 13 above)	<u>3,735.60</u>
17. <i>Less</i> in-kind contributions (Line 2 above)	<u>-0-</u>
18. Funds on hand at close of reporting period	<u>890.98</u>

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Michael E Robin Baudorn 2046 Louise St. Sulphur, LA 70663 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9-5-14	50.00	50.00
Jack E. Lawton, Jr. 1459 William St. Lawton Building 2nd Floor Lake Charles, LA 70601 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9-19-14	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>NO</u>	TOTAL (complete only on last page of this schedule) <u>NO</u>		

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <u>Joy J. Abshire</u> <u>2064 Louise St.</u> <u>Sulphur, LA 70663</u>	2. a. Date* <u>Aug. 20, 2014</u> b. Interest rate _____%(a.p.r.) c. Amount borrowed* \$ <u>4,076.58</u> d. Balance due. \$ <u>4,076.58</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>890.98</u>						
3. Endorsers/Guarantors	<table border="1"> <tr> <th data-bbox="722 556 993 630">4. Repayments this period Date</th> <th data-bbox="993 556 1265 630">Principal</th> <th data-bbox="1265 556 1549 630">Interest</th> </tr> <tr> <td data-bbox="722 630 993 987"></td> <td data-bbox="993 630 1265 987"></td> <td data-bbox="1265 630 1549 987"></td> </tr> </table>	4. Repayments this period Date	Principal	Interest			
4. Repayments this period Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender	2. a. Date* _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due. \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	<table border="1"> <tr> <th data-bbox="722 1333 993 1428">4. Repayments this period Date</th> <th data-bbox="993 1333 1265 1428">Principal</th> <th data-bbox="1265 1333 1549 1428">Interest</th> </tr> <tr> <td data-bbox="722 1428 993 1795"></td> <td data-bbox="993 1428 1265 1795"></td> <td data-bbox="1265 1428 1549 1795"></td> </tr> </table>	4. Repayments this period Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

Form 102, Rev. 3/99, Page Rev. 3/98

Clerk of Court, Lynns Jones Calcasieu Parish	Aug. 20, 2014	Quat. Fyng	230.00
State of Louisiana Secretary of State Tom Schedler	Aug. 26, 2014	Vote Registers List for District 12	79.00
Kajun Monograms 1309 Cypress St. Sulphur, LA 70663	Sept. 4, 2014	Campaign T Shirts	207.58
Soileau Printing, Inc. 1009 Orange Ave. Beaumont, TX 77701	Sept. 5, 2014	Campaign Signs	1,158.82
Lake City Printing 1723 West Sale Rd. Lake Charles, LA 70605	Sept. 5, 2014	Campaign Push Cards	149.33
1309 Cypress St. 1309 Cypress St.	Sept. 9, 2014	Campaign T Shirts	111.44

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
State of Louisiana Clerk of Court, Lynn Jones Calcasieu Parish	Aug. 20, 2014	Qual. Lgng	230.00
State of Louisiana Secretary of State Tom Schedler	Aug. 26, 2014	Voter Registers List for District 12	79.00
Kajun Monograms 1309 Cypress St. Sulphur, LA 70663	Sept. 4, 2014	Campaign T Shirts	207.58
Sorleau Printing, Inc. 1009 Orange Ave. Beaumont, TX 77701	Sept. 5, 2014	Campaign Signs	1,158.80
Lake City Printing 1723 West Lake Rd. Lake Charles, LA 70605	Sept. 5, 2014	Campaign Push Cards	149.33
Kajun Monograms 1309 Cypress St. Sulphur, LA 70663	Sept. 9, 2014	Campaign T Shirts	111.44
Sorleau Printing, Inc. 1009 Orange Ave. Beaumont, TX 77701	Sept. 12, 2014	Campaign Signs	1,140.00
Lake City Printing 1723 West Lake Road Lake Charles, LA 70605	Sept. 15, 2014	Campaign Push Cards	659.45
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3735.62